MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

-63-<u>901363</u>

| DO NOT WRITE ON THIS STUB | AN | AENDI | ED | 1 | Registration District No. 141 Primary Registration District No. 3625 Registrar's No. 23 STATE FILE NO. | JWRFK |
|---------------------------------|--------------|-------|------------|----------------|--|-----------------------------------|
| | | | | . I | 1. PLACE OF DEATH 2. USUAL RESIDENCE (Where deceased lived. If institution: | Residence before |
| VS 300 | ا ما | 1 | 1 1 | | a. COUNTY Howell County a. STATE Mo. b. COUNTY Ozark | admission) |
| Rev. 4/.59 | AMENDED | | | 1 _ | · _ | |
| KeV, 4/.37 | 岁 | | | | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b C. CITY OR OR OR OR OR OR OR OR OR O | Inside Limits |
| | ₩ | | | | TOWN West Plains 26 Days TOWN Bakersfield | Yes M No □ |
| 10465 | ₹: | | | 1 - | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If cutside, give location) | Reside on Farm |
| | - | | ĺ | | HOSPITAL OR Memorial Fospital Yes M No ADDRESS | Yes □ No 💆 |
| 20170 | DATE | | | 1 – | invinion of the second of the | 100 110 110 |
| | | + | \vdash | 1 – | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day | Year |
| .3 | | | | | (Type or print) Lewis Patrick Creasy DEATH January 26, 1 | 963 |
| 4 ^ | 1 | | | 1 - | | |
| 4 0 | 1 | ļ | | | 5. SEX 6. COLOR OR RACE 7. Married 1 Never Married 1 8. DATE OF BIRTH. 9. AGE (last birthday) IF UNDER 1 YEAR | IF UNDER 24 HR Hours Min. |
| 5 / | | 1 | | | Male Caudasian Male PCC.10,10 10 05 | |
| | | | | ר ו | 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF | WHAT COUNTRY |
| 6 ₹ | | | | 1 | Retired Former Agriculture Craigsville, West Virginia | U.S.A. |
| - | | 1 | | 1 7 | Retired Farmer ABFIGUITURE PREISSVIIIE, WEST VIRGINIA 13a. FATHER'S NAME 14. NAME OF HUSBAND OR WIFE | |
| 7 / | | 1 | | • | | |
| - <u>8 0</u> 2 | | | - | 1 _ | · | |
| 8 2 8 | | Ì | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Officer 1 to | City, |
| 9332X | | 1 | | ' ⁽ | Yes, no. or unknown) (If yes, give wer or dates of Spurge on J. Creasy, Illinois |] |
| - Id | | 1 | ⊨ | I – | 18. CAUSE OF DEATH (Enter only one cause per PART I. DEATH WAS CAUSED BY: | ITERVAL BETWEEN NSET AND DEATH |
| 10 | | | | | I | NSEI AND DEATH |
| - | 6 | 1 | ≶ | 1 | IMMEDIATE CAUSE (a) | · mays |
| 118 | | | DOCUMEN | 1 | | SA. |
| 12 5 -0 | ₫ | 1 | ĭ | | Conditions, if any, DUE TO (b) Corelical Altronbosis | · vary |
| 12 7 -0 | NSTEAD | | ļ. l | | which gave rise to above cause (a), | • |
| 13/二/ 臣 | 1 | ┷ | \sqcup | | stating the under- | Lyeare |
| - 1 - U | | | | ۱. | | was female was |
| | | | | ŀ₫ | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) PART II. If deceased there is pregnative. | incy in last 90 days. |
| <u> </u> | | | | ĪŚ | □ Yes □ | No Unknown |
| | | | | Ľ | DANT L - DAN | |
| اِيّ | | | | CERT | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II | |
| | | | | <u> </u> | PERFORMED? | |
| ON AMENDMENT | | | | I ₹ | 20c. TIME OF Hour Month, Day, Year | |
| ∠ ō ∣∢ | | | | MEDI | (NJÜRÝ a.m. p.m. | |
| BLACK INK OR RITER RIBBON | | | د. ا | .₹ | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY | STATE |
| | | | | 1 | WHILE AT WORK farm, factory, street, office bldg., etc.) NOT WHILE AT WORK | ÷ |
| | اما | | 년. | 1 | | |
| ₹5 🖽 📗 | READ | .5. | , | | 21. I attended the deceased from 19.56 to 1/26/63 and last saw him alive on 1/26 | 63 |
| | | L | [| 1 | 7 8 | auses stated. |
| | <u> </u> | _ | . | 1 | | |
| USE BLACK OR TYPEWRITER | SHOULD | 1 | l lö | | 22a. SIGNATURE (Degree or title) 22b. ADDRESS DI - | 229. DATE SIGNED |
| <u></u> | 동 | | ≝ | 1 | Mex, Joven m. Wen Tlaine M. | 1129/63 |
| - | ++ | ┰ | AFFIDAVIT | 7 | 23a. BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) | (State) |
| . 1 | ģ | 1 | <u> </u> ₽ | ı | REMOVAL (Specify) Jan. 26. 1963 Whiteville Cemetery Baxter County, Arka | nsas |
| • | | | | -, | Removal Jan 20, 1905 Will Caville Oding Oct Jan 20, 1905 Will Cavi | · |
| | ITEM | 1 | > | | A. FORERAL DIRECTOR | roK_ |
| | - | ı | [🗫 | 1 _ | OTTEL-MOOTHLE BELAICE MAN UOME WHY 5 - 6 2 Jackmer Co | F0 / L |

स्वर्ग <u>र शत</u>्र ताल्ला

| or by | | | |
|-------------|-------------------------------|----------------------------|-----|
| working und | ler my personal supervision. | Signed_ Jim F. M. Cline | |
| | Signature of Student Embalmer | Licensed Embalmer No. 5104 | |
| * # | | P. O. Address Mountain Hom | 16, |

with the above constitutes grounds for revocation of license).

If 'embalmed by'a STÜDENT, he also shall sign in his OWN handwriting.'

If this body is not embalmed, fact should be so stated above.